## **BOARD OF COUNTY COMMISSIONERS**

## AGENDA ITEM SUMMARY

Meeting Date:	June 16, 2004	1	Division:	Growth Management	
Bulk Item:	Yes X	No	Department:	Planning	
AGENDA IT		NG: Approval fo	r the transfer of one bu	ildable lot from Wayne Rubow	to Monro
applicant listed the Warranty I	d below provid Deed to donate	ed the applicant's one lot to Monro	s Warranty Deed is apprope County. The applicant	sion approved an allocation away oved by the BOCC. Wayne Rubow is receiving a dwelling unit allocate with Ordinance No. 47-1999.	v submitte
PREVIOUS 1 1999.	RELEVANT 1	BOARD ACTIO	N: On November 11, 19	99, the BOCC adopted Ordinanc	e No. 047
CONTRACT	/AGREEMEN	T CHANGES: N	I/A.	-	
STAFF REC	OMMENDAT	ION: Approval.		Sec.	
TOTAL COS	ST: X		BUD	GETED: Yes <u>N/A</u> No	
COST TO C	OUNTY:	N/A	sou	RCE OF FUNDS: N/A	
REVENUE	PRODUCIN	<b>G:</b> Yes <u>N/A</u>	No AMOUN	T PER MONTH N/A Year	
APPROVEI	BY: Cou	inty Atty X	OMB/Purchasing N/A	Risk Management N	<u>'A</u>
DIVISION	DIRECTOR	APPROVAL:	Timot	y J. McGarty, AICP	-
DOCUMEN	TATION:	Included _>	<u>C</u> To Follow_	Not Required	
DISPOSITI	ON:			AGENDA ITEM # X	:

## MEMORANDUM

TO:

Danny Kolhage, Clerk of the Court

FROM:

Timothy J. McGarry, Growth Management Director

DATE:

June 16, 2004

RE:

Clarification of Agenda Item

## **Land Dedications**

Permit	Name on	Name on	Legal Description
Number	Agenda Item	Warranty Deed	
00-1-5251	Wayne Rubow	Wayne Rubow	Lot 7, Block 55, Sands Subdivision, Big Pine Key

This inclusionent Prepared by: Wayne Rubow 22835 Redfish Luno Corpor Key, FL 93042 : 420% Approvers Percel Identification (Folio) Number(A): 00307680.000000 This Warranty Deed Made the WAYNE RUBOW, an unmarried man

GRACE ABOVE THIS LINE FOR PROCESSING DATA GRACE ABOVE THIS LINE FOR RECORDING DAYA day of \_ A.D. 20\_ hardnesses called the areator, to THE COUNTY OF MONROE, a political subdivision of the State of Florida whose post office address is: c/o Board of County Commissioners, 500 Whitehead Street, Key Wost, Florids 33040 harinaffer called the grantes: Abherevor used harain the terms "starter" and "graphes" include all the parties to tide instrument and the help, legal approximates and seeigns of endystucia, and the successors and suggested and seeigns of corporalises) Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bergains, sell, allens, remises, releases, conveys and confirms unto the grantse all that consin land situate in Monroe County, State of Florids, viz: 현K 55 LT 7 SANDS SUB PB1-65 BIG PINE KEY OR311-480/481 OR895-1863D/C OR928-2165R/S OR1085-1678 하다하셔요-1840 OR1661-630 (LG) Together, with all the tenements, hereditements, and appurtenences thereto palonging or in anywise appartaining. To Have and to Hold, the same in fee simple forever. And the granter hereby coverants with said grantee that the granter is lawfully setzed of said land in fee simple; that the granter has good right and lawful authority to said and convey said land, and hereby warrants has title to said land and will defend to said sand and and will defend to said land and all persons whomsoever, and that said land is free of all encumbrances, except toxes schooling subsequent to date of transfer. In Witness Whereof, the said granter has signed and sealed those presents the day and year first above written. Signed, sociod and delivered in the presunce of: WAYNE RUBOW 22835 Redfish Lane, Cudico Key, Florida 33042 FLORIDA MONROE I heraby Control that on this day, before me, an officer duly authorized to administer eaths and take acknowledgments, personally appeared WAYNE RUBOW knows to be the person described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, that I relied upon the following form of identification of the above named person: and personally known 53-47/- 0 Witness my hand and official scal in the County and State last MOTARY RUBBISH STAMP SEAL ullibin<sub>ité</sub> aforesaid this\_ A.D. 20 04 #DD175(3/

MONROE COUNTY ATTORNEY

APPROVED AS JO FORM:

ROBERT N. WOLFE INT/COUNTY ATTORNEY

Date

Granting(s) S.S. Mail